

**PATENT NUMBER**

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| O.I.P.E.                      | PATENT DATE |
| <br>SCANNED <u>HKm 2 Q.A.</u> |             |

|                              |                 |              |                  |                              |                    |
|------------------------------|-----------------|--------------|------------------|------------------------------|--------------------|
| APPLICATION NO.<br>09/972383 | CONT/PRIOR<br>D | CLASS<br>708 | SUBCLASS<br>9028 | ART UNIT<br>2176-527<br>3621 | EXAMINER<br>Jasmin |
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## APPLICANTS

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**TITLE**

Fulfillment management system for managing ATP data in a distributed supply chain environment

PTO-2040  
12/89

**PREPARED AND APPROVED FOR ISSUE**

| <b>ISSUING CLASSIFICATION</b>       |  |                 |  |   |                           |  |  |  |  |  |  |
|-------------------------------------|--|-----------------|--|---|---------------------------|--|--|--|--|--|--|
| <b>ORIGINAL</b>                     |  |                 |  |   | <b>CROSS REFERENCE(S)</b> |  |  |  |  |  |  |
| <b>CLASS</b>                        |  | <b>SUBCLASS</b> |  |   | <b>CLASS</b>              | <b>SUBCLASS (ONE SUBCLASS PER BLOCK)</b> |  |  |  |  |  |
|                                     |  |                 |  |   |                           |  |  |  |  |  |  |
| <b>INTERNATIONAL CLASSIFICATION</b> |  |                 |  |   |                           |  |  |  |  |  |  |
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|---|--|-------------|-----------------------------------|--------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>                              |             | <b>CLAIMS ALLOWED</b>             |              |
|   | Sheets Drwg.                                 | Figs. Drwg. | Print Fig.                        | Total Claims |
| <input type="checkbox"/> a) The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.<br><br><input type="checkbox"/> b) The term of this patent shall<br>not extend beyond the expiration date<br>of U.S Patent. No. _____<br><br>_____<br><br>_____ | _____<br>(Assistant Examiner) (Date)         |             | <b>NOTICE OF ALLOWANCE MAILED</b> |              |
|   | _____<br>(Primary Examiner) (Date)           |             | <b>ISSUE FEE</b>                  |              |
|   |  |             | Amount Due                        | Date Paid    |
| <input type="checkbox"/> c) The terminal _____ months of<br>this patent have been disclaimed.   | _____<br>(Legal Instruments Examiner) (Date) |             | <b>ISSUE BATCH NUMBER</b>         |              |

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